FORM

OF

PRAYER,

TO BE USED

In all Churches and Chapels throughou
England, Wales, and the Town of *Berwick-upon*
Tweed, upon *Wednesday* the 8th of *March* nex
being the Day appointed by Proclamation for
General FAST and Humiliation before Almight
God, to be obſerved in the moſt Devout an
Solemn Manner, by ſending up our Prayers an
Supplications to the Divine Majeſty:

For obtaining Pardon of our Sins, and for averting th
heavy Judgments which our manifold Provocations ha
moſt juſtly deſerved; and imploring His Bleſſing a
Aſſiſtance on the Arms of His Majeſty by Sea and La
and for reſtoring and perpetuating Peace, Safety, a
Proſperity to Himſelf, and to His Kingdoms.

By His Majesty's Special Command.

1797.

BRITISH MUSEUM

The Order for Morning Prayer.

¶ *The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation,* Dearly beloved Brethren, *&c.*

TO the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws, which he ſet before us.

In my trouble I will call upon the Lord, and complain unto my God. So ſhall he hear my voice out of his holy temple; my complaint ſhall come before him.

¶ *Instead of the* Venite, *this Hymn ſhall be used.*

UNTO Thee, O Lord, will I lift up my ſoul; my God, I have put my truſt in Thee: O let me not be confounded, neither let mine Enemies triumph over me.

Wherefore ſhould the Heathen ſay, where is now their God?

The Lord is King, be the Earth never ſo unquiet; the Lord is great in Sion, and high above all people.

I ſhall find trouble and heaviness, and I will call upon the name of the Lord.

Unto Thee lift I up mine eyes, O Thou that dwelleſt in the Heavens.

The waves of the Sea are mighty, and rage horribly; but the Lord, who dwelleth on high, is mightier.

In the multitude of ſorrows that I had in my heart, thy comforts have refreſhed my ſoul.

The Lord is my refuge, and my God is the ſtrength of my confidence.

Thou, O Lord God, art full of compaſſion and mercy, long ſuffering, plenteous in goodneſs and truth.

Teach me thy way, O Lord, and I will walk in thy truth: O knit my heart unto Thee, that I may fear thy name.

Behold, O God our Defender, and look upon the face of thine anointed.

Bleſſed is the man, whoſe ſtrength is in Thee, in whoſe heart are thy ways.

thine enemies make a murmuring, and they that hate Thee have lift up their heads.

Make their faces aſhamed, O Lord, that they may ſeek thy name.

The Lord ſhall give ſtrength unto his people, the Lord ſhall give his people the bleſſing of Peace.

Help us, O God of our ſalvation, for the glory of thy name; O deliver us, and be merciful unto our ſins for thy name's ſake.

Glory be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be, world without end. Amen.

¶ *Proper Pſalms,* LI. *and* XC.

First Leſſon, II. Chronicles XX. *to the End of Ver.* 15.

¶ *After the First Leſſon, ſhall follow* Te Deum laudamus, *in* Engliſh.

Second Leſſon, St. Matthew III. to *v.* 11.

¶ *Then* Benedictus, *the Creed, &c. to the End of the Lord's Prayer.*

¶ *Then the Prieſt, ſtanding up, ſhall ſay,*

Prieſt. O Lord, ſhew thy mercy upon us,
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the King!
Anſw. Who putteth his truſt in Thee.
Prieſt. Send him help from thy holy place,
Anſw. And evermore mightily defend him.
Prieſt. Let his enemies have no advantage againſt him.
Anſw. Let not the wicked approach to hurt him.
Prieſt. O Lord, ſave thy people,
Anſw. And bleſs thine inheritance.
Prieſt. Give peace in our time, O Lord,
Anſw. And make thy choſen people joyful.

¶ *This Collect to be uſed inſtead of the First Collect for Morning Prayer.*

O LORD God of our Salvation, who ordereſt all things by Thy unſearchable Wiſdom, bringing to nought by Thy Power the Counſels of the Wicked, and working deliverance for thy Servants; we proſtrate ourſelves before Thee, in earneſt Prayer and Supplication, in behalf of our-

ſelves and other Chriſtian Nations, expoſed at this time to the cruelty, or groaning under the oppreſſion, of Apoſtates from thy Truth, and Deſpiſers of Thy Holy Name; who have ſpread deſolation wherever they have erected their ſtandard.

We implore Thy bleſſing, O Lord, upon thy faithful Servant, our gracious Sovereign. Guard him, as hitherto thou haſt done, againſt ſecret Conſpiracy and open Violence, and unite our hearts, as the heart of one man, in loyal attachment to his Perſon, and in dutiful ſubmiſſion to his Authority, and to the Laws. Proſper, we beſeech Thee, his cares for the welfare of his people. Aſſiſt him in all his Counſels for the preſervation of theſe Kingdoms, and crown them with Thy Bleſſing; and grant unto him that Peace which the world cannot give, the comfort of ſure truſt and confidence in Thee.

Thou haſt been our merciful God from generation to generation. We have truſted in Thee, and we have been holpen; but we are ſenſible, that all our efforts will ſtill be ineffectual without Thy Aid, from whom alone cometh help in time of need. Our Counſels, our Hands, and our Hearts, are under Thy ſovereign controul. Without Thee the wiſdom of the Wiſe is vain, and the multitude of an Hoſt is weak. Vouchſafe to us, O Lord, in ſuch manner, thy guidance and ſupport, that the Enemies of our Peace may ſee, that Thine Arm, ſtretched out to ſave, can cruſh the mightieſt force, and bring to nought the moſt ſubtle deſigns of human Policy; and that the man of the Earth, who lifteth up his Banners againſt Thee, ſhall ever be humbled under Thy Almighty hand.

Hear us, O merciful God, for the ſake and through the merits of our only Saviour, Jeſus Chriſt, Thy Son, our Lord, *Amen*.

¶ *Then ſhall follow the* Second *and* Third *Collects at* Morning Prayer, *and the* Litany, *and then the following Prayer.*

O LORD, our Heavenly Father, we acknowledge, with penitent hearts, that we have been bleſſed, beyond other nations, in the knowledge and undiſturbed Profeſſion of Thy Truth, and in the long Poſſeſſion of abundant temporal Proſperity: and we confeſs, that, like the Iſraelites of old, we have too often turned our backs on Thee, and ſought our Peace and Security in our own Inventions. Reſtore us, O Lord, to a dutiful Senſe of Thee in this time

of our Viſitation. Grant us Grace to put away all Ungodlineſs and ſinful Luſts, and ſo to hold faſt the Profeſſion of our Faith in purity of heart and mind, that Thy Judgments may be withdrawn from us, and we may become diſtinguiſhed Objects of Thy Mercy, through the Merits of Jeſus Chriſt, our Mediator and Advocate, *Amen.*

¶ *Then the People ſhall ſay this that followeth, after the Minister.*

TURN Thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to Thy People, who turn to Thee in weeping, faſting, and praying. For thou art a merciful God, full of compaſſion, long ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, and in Thy wrath thinkeſt upon mercy. Spare Thy people, good Lord, ſpare them, and let not Thine heritage be brought to confuſion. Hear us, O Lord, for Thy mercy is great, and after the multitude of Thy mercies look upon us, through the merits and mediation of Thy bleſſed Son Jeſus Chriſt our Lord. *Amen.*

¶ *In the Time of War and Tumults.*

O Almighty God, King of all kings, and Governor of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beſeech Thee, from the hands of our enemies; abate their pride, aſſuage their malice, and confound their devices; that we, being armed with Thy defence, may be preſerved evermore from all perils, to glorify Thee, who art the only Giver of all victory, through the merits of Thy only Son Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer for the Safety of our Fleets.*

O Eternal Lord God, whoſe Voice, mighty in Operation, the raging Seas and the ſtormy Winds obey; who haſt compaſſed the Ocean with its bounds, ſaying, "Hitherto ſhalt thou come, but no further, and here ſhall thy proud Waves be ſtayed;" O God, who, in Thy mercy, guideſt the Mariner in Safety through the trackleſs Deep; receive we beſeech Thee, into Thy Gracious and Almighty Protection, the Fleets of Thy Servant our Sovereign, the Veſſels of our Merchants, and the Perſons of all thoſe wh

ſerve in them. Preſerve them from the Perils of the Sea, from the Efforts of the Enemy, and from the Danger of Diſeaſe in diſtant Climates; that they may return in ſafety, and crowned, if it be Thy good Pleaſure, with Succeſs in their Enterprizes, either of juſt and neceſſary War, or of lawful Commerce, to enjoy the Bleſſings of their native Land; and, with thankful Remembrance of all Thy Mercies, to unite in rendering Praiſe and Glory to Thy Holy Name, through Jeſus Chriſt our Lord. *Amen.*

WE humbly beſeech Thee, moſt merciful God, that, by Thy Grace, Thou wouldſt keep alive in us, who have this day preſumed to implore ſuch great Bleſſings at Thy hands, a conſtant ſenſe of Thy preſence, and of our dependence upon Thee. Suffer us not to return to our former ſinfulneſs and diſobedience, nor again to yield to thoſe evil paſſions and deſires which have brought down Thy juſt judgments upon us: But ſave us, O God; ſave us, not only from wordly, but alſo from our ſpiritual enemies; and moſt eſpecially ſave us from ourſelves, for the ſake of Jeſus Chriſt our Lord. *Amen.*

Then the Prayer for the High Court of Parliament;—the General Thanksgiving;—then as follows:

For the Providential Dispersion of the Enemy's Fleet in their late Attempt upon the Kingdom of Ireland.

ALMIGHTY and ever Gracious God, before whoſe eternal Throne the Succeſſions of Nations and Empires paſs away, and impreſs our Minds with thoſe great Truths, that Stability is no where to be found but in Thy Power and Goodneſs, and that the beſt Efforts of Man's Wiſdom are vain and deluſive; ſtrengthen, we beſeech Thee, our feeble Faculties, and be not offended, if, while we are imploring a continuance of Thy Protection, we preſume to return thanks for what appears to us a Providential Interference—when the Winds and Storms, fulfilling Thy Word, diſſipated that mighty Armament, which threatened the Peace of our Siſter Kingdom, and Thou waſt pleaſed, at the ſame time, to exemplify their National Character, inſpiring thoſe high Exertions of Fortitude, in which a true Senſe of Religious and Moral Duty is best expreſſed. In a Cauſe therefore, which we muſt ever deem common, we join our voices to their's in the utterance

ise and Thanksgiving, and humbly beseech Thee before e Seat of Mercy and Grace, that the Union and Prosperity which we now enjoy, may never suffer any Interruption. Grant this, we pray Thee, O merciful Father, through esus Christ, our Mediator and Redeemer. *Amen.*

¶ *Then read to the End of Morning Prayer, as usual.*

The Communion Service.

After the Prayer for the King [Almighty God whose Kingdom is Everlasting] *shall be read the Collect of the Day, as in the* Morning Prayer, [O Lord God of our Salvation,] *and then shall follow*

The Epistle. 2 Peter *Chap.* II. *to Ver.* 12.

BUT there were false Prophets also among the people, even as there shall be false teachers among you; who ivily shall bring in damnable heresies, even denying the ord that bought them, and bring upon themselves swift deruction. And many shall follow their pernicious ways: reason of whom the way of truth shall be evil spoken of. nd through covetousness shall they, with feigned words, ake merchandize of you: whose judgment now of a long ne lingereth not, and their damnation slumbereth not. r if God spared not the angels that sinned, but cast them wn to hell, and delivered them into chains of darkness, to reserved unto judgment; and spared not the old world, t saved Noah the eighth person, a preacher of righteouss, bringing in the flood upon the world of the ungodly; d turning the cities of Sodom and Gomorrha into ashes, ndemned them with an overthrow, making them an enple unto those that should after live ungodly; and dered just Lot, vexed with the filthy conversation of the cked: (for that righteous man dwelling among them, in ing and hearing vexed his righteous soul from day to , with their unlawful deeds;) the Lord knoweth how to

deliver the godly out of temptations, and to reserve
juſt unto the day of judgment to be puniſhed: but ch
them that walk after the fleſh in the luſt of uncleanneſs,
deſpiſe government. Preſumptuous are they, ſelf-wil
they are not afraid to ſpeak evil of dignities. Whereas
gels, which are greater in power and might, bring not r
ing accuſation againſt them before the Lord.

The Gospel. *St.* Luke *Chap.* XIII. *Ver.* 1, *to* 6.

THERE were preſent at that ſeaſon ſome that told
of the Galileans, whoſe blood Pilate had min
with their ſacrifices. And Jeſus anſwering, ſaid unto th
Suppoſe ye that theſe Galileans were ſinners above all
Galileans, becauſe they ſuffered theſe things? I tell
Nay: but except ye repent, ye ſhall all likewiſe pe
Or thoſe eighteen, upon whom the tower in Siloam fell,
ſlew them, think ye that they were ſinners above all
that dwelt in Jeruſalem? I tell you, Nay; but excep
repent, ye ſhall all likewiſe periſh.

¶ *Then ſhall follow the* Nicene Creed: *and after tha*
Sermon.

After the Prayer [for the whole State of Chriſt's Chu
the following ſhall be uſed.

A Prayer for our Enemies, and for Support under Perſecu

ALMIGHTY God, who haſt diſpoſed the heart o
Sovereign to unite us in prayer and ſupplicatio
day for the Pardon of our Sins, and for deliverance
the Evils of War; ſuffer us we beſeech Thee, in the
of Chriſtian Charity, to offer our humble Interceſſio
the Repentance and Converſion of Men, who have ca
their Faith in Thee the Living God; and following
vain imaginations of reprobate Minds, have plunged t
ſelves into Crimes and Impieties, which aſtoniſh the C
tian World. Open their Eyes, O Lord, that they ma
and conſider with deteſtation and horror, the Ravag
their Cruelty. Strike them, in Thy Mercy, with Re
and Compunction, before they fill up the meaſure of
Iniquities: And grant, O God, unto us, Thy Ser
Grace, whilſt we behold with compaſſion the miſeries
have inflicted upon the objects of their fury, to recolle
many calamities, from which, We, by Thy merciful

nce, are exempted. What are we, O Lord, that thou ldſt ſo regard us! O let Thy mercy enter into our ts, and make us truly thankful for Thy Goodneſs, fear- f Thy Diſpleaſure, and ſenſible of Thy Preſence; with hands and hearts lifted up unto Thee, we may ſo through the Uncertainties of Things Temporal, that inally loſe not the Things Eternal. And to all thoſe, may be ordained to ſuffer for Thy ſake, impart O ciful Lord, ſuch plentiful Succours of Thy Holy Spi- pour into their Souls ſuch contempt of Pain and h; kindle in their hearts ſuch Love of Thee, and for Thy Truth; fill them with ſuch animating Hope of ortality, that, after the Example of the bleſſed Saints Martyrs of the primitive Ages, they may ſo ſteadily eſs Thee before Men, that, having glorified Thy Name eir ſufferings upon Earth, they may obtain of Thee verlaſting Crown of Glory. And grant, to us all, ſuch ial of Ungodlineſs and worldly Affections, that we be able to look forward with hope to the Conſumma- of all Things, and to the glorious appearance of the God and our Saviour Jeſus Chriſt; to whom with , O Father, and Thee, O Holy Ghoſt, be honour and , world without end. *Amen.*

ALMIGHTY God, who has promiſed to hear the pe- titions of them that aſk in Thy Son's Name; we be- Thee mercifully to incline Thine ears to us that have now our prayers and ſupplications unto Thee; and , that thoſe Things which we have faithfully aſked, rding to Thy will, may effectually be obtained, to the of our neceſſity, and to the ſetting forth of Thy glory, gh Jeſus Chriſt our Lord. *Amen.*

en the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

HE peace of God, which paſſeth all underſtanding, keep your hearts and minds in the knowledge and of God, and of his Son Jeſus Chriſt our Lord: and eſſing of God Almighty, the Father, the Son, and the Ghoſt, be amongſt you, and remain with you always.

¶ *Let him that ministereth read with a loud Voice th*
tences of Scripture; and after them the Exhortation
beloved Brethren, *&c.*

TO the Lord our God belong mercies and for
ſes, though we have rebelled againſt him:
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unto my God. So ſhall he hear my voice out of
temple; my complaint ſhall come before him.

¶ *The Hymn appointed to be used at Morning Praye*
of the Venite, &c. *ſhall here alſo be used before th*
Psalms.

¶ *Proper Psalms,* LXXXVI. *and* CXXX

¶ *First Lesson, Jonah* III.

My ſoul doth magnify the Lord, &c. *St. Luke*

¶ *Second Lesson, St. James* IV. *to Ver.* 11.

God be merciful unto us, &c. *Pſalm* LXV

¶ *Then the Creed, &c. to the End of the Lord's P*

¶ *Then the Prieſt, ſtanding up, ſhall ſay,*

Prieſt. O Lord, ſhew thy mercy upon us.
Anſw. And grant us thy ſalvation.
Prieſt. O Lord ſave the King!
Anſw. Who putteth his truſt in Thee.
Prieſt. Send him help from thy holy place.
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Prieſt. Let his enemies have no advantage againſ
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Collect to be used instead of the First Collect for Evening Prayer.

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ler Thy Almighty Hand.

us, O merciful God, for the ſake and through the
f our only Saviour, Jeſus Chriſt, Thy Son, our
Amen.

¶ *The Second Collect at Evening Prayer.*

D from whom all holy deſires, all good counſels,
l all juſt works do proceed; give unto Thy Ser-

vants that peace which the world cannot give; tha
our hearts may be ſet to obey Thy commandments.
alſo that by Thee we being defended from the fear
Enemies, may paſs our time in reſt and quietneſs, th
the merits of Jeſus Chriſt our Saviour. *Amen.*

¶ *The Third Collect, for Aid against all Perils.*

LIGHTEN our darkneſs, we beſeech Thee, O
and by Thy great mercy defend us from all per
dangers of this night, for the love of Thy only So
Saviour Jeſus Chriſt. *Amen.*

O LORD our Heavenly Father, we acknowledge
penitent hearts, that we have been bleſſed, b
other nations, in the knowledge and undiſturbed Pro
of Thy Truth, and in the long Poſſeſſion of abundan
poral Proſperity: and we confeſs, that, like the Iſr
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¶ *Then the People ſhall ſay after the Minister:*

TURN Thou us, O good Lord, and ſo ſhall we be t
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ple, Who turn to Thee in weeping, faſting, and p
For Thou art a merciful God, full of compaſſion
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Thy mercy is great, and after the multitude of Thy
look upon us, through the merits and mediation
bleſſed Son Jeſus Chriſt our Lord. *Amen.*

the usual Prayers, to the End of the Prayer in Time of War and Tumults; *and then the following.*

A Prayer for the Safety of our Fleets.

ETERNAL Lord God, whoſe Voice mighty in Operation, the raging Seas and ſtormy Winds obey; ſt compaſſed the Ocean with its bounds, ſaying, erto ſhalt thou come, but no further, and here ſhall ud Waves be ſtayed;" O God, who in Thy Mercy the Mariner in ſafety through the trackleſs Deep; we beſeech Thee, into Thy Gracious and Almighty tion, the Fleets of Thy Servant our Sovereign, the of our Merchants, and the Perſons of all thoſe who them. Preſerve them from the Perils of the Seas, e Efforts of the Enemy, and from the Danger of in diſtant Climates; that they may return in Safety, wned, if it be Thy good Pleaſure, with Succeſs in nterprizes, either of juſt and neceſſary War, or of Commerce, to enjoy the Bleſſings of their native and with thankful Remembrance of all Thy Mer- unite in rendering Praiſe and Glory to Thy Holy through Jeſus Chriſt our Lord. *Amen.*

E humbly beſeech Thee, moſt merciful God, that by Thy Grace, Thou wouldeſt keep alive in us, who is Day preſumed to implore ſuch great Bleſſings at nds, a conſtant ſenſe of Thy preſence, and of our de- ce upon Thee. Suffer us not to return to our for- fulneſs and diſobedience, nor again to yield to thoſe ſſions and deſires, which have brought down Thy dgments upon us: But ſave us, O God; ſave us, y from worldly, but alſo from our ſpiritual Enemies; oſt eſpecially, ſave us from ourſelves, for the ſake of Chriſt our Lord. *Amen.*

to the End of the General Thanksgiving; then as follows:

Providential Dispersion of the Enemy's Fleet in their late Attempt upon the Kingdom of Ireland.

MIGHTY and ever Gracious God, before whoſe ternal Throne the Succeſſions of Nations and Em- paſs away, and impreſs our Minds with thoſe great , that Stability is no where to be found but in Thy and Goodneſs, and that the beſt efforts of Man's

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Interference—when the Winds and Storms, fulfilling T
Word, diſſipated that mighty Armament, which threaten
the Peace of our Siſter Kingdom, and Thou waſt pleaſe
at the ſame time, to exemplify their National Character, i
ſpiring thoſe high exertions of Fortitude, by which a tr
Senſe of Religious and Moral Duty is beſt expreſſed. I
Cauſe therefore, which we muſt ever deem common, we jo
our voices to theirs in the utterance of Praiſe and Thank
giving, and humbly beſeech Thee before the Seat of Mer
and Grace, that the Union and Proſperity which we n
enjoy may never ſuffer any Interruption. Grant this
pray Thee, O merciful Father, through Jeſus Chriſt, o
Mediator and Redeemer. *Amen.*

A Prayer for our Enemies, and for Support under Perſecuti

ALMIGHTY God, who haſt diſpoſed the heart of
Sovereign to unite us in prayer and ſupplication t
day for the Pardon of our Sins, and for deliverance fr
the Evils of War; ſuffer us, we beſeech Thee, in the Spi
of Chriſtian Charity, to offer our humble Interceſſion
the Repentance and Converſion of Men, who have caſt
their Faith in Thee the living God; and, following t
vain imaginations of reprobate Minds, have plunged the
ſelves into Crimes and Impieties which aſtoniſh the Chr
tian World. Open their Eyes, O Lord, that they may
and conſider, with deteſtation and horror, the Ravages
their Cruelty. Strike them, in Thy Mercy, with Remo
and Compunction, before they fill up the meaſure of the
Iniquities: And grant, O God, unto us, Thy Servan
Grace, whilſt we behold with compaſſion the miſeries th
have inflicted upon the objects of their fury, to recollect t
many calamities from which We, by Thy merciful Pro
dence, are exempted. What are we, O Lord, that Th
ſhouldſt ſo regard us! O let Thy mercy enter into
hearts, and make us truly thankful for Thy Goodneſs, fe
ful of Thy Diſpleaſure, and ſenſible of Thy Preſence; t
with hands and hearts lifted up unto Thee, we may ſo p
through the Uncertainties of Things Temporal, that
finally loſe not the Things Eternal. And to all thoſe w
may be ordained to ſuffer for Thy Sake, impart, O m

Lord, ſuch plentiful Succours of thy Holy Spirit; ur into their Souls ſuch Contempt of Pain and Death; o dle in their hearts ſuch Love of Thee, aud Zeal for Thy uth; fill them with ſuch animating Hope of Immorta-, that, after the Example of the bleſſed Saints and Mar- T s of the primitive Ages, they may ſo ſteadily confeſs athee before Men, that having glorified Thy Name by their ſt fferings upon Earth, they may obtain of Thee an Ever- erting Crown of Glory. And grant, to us all, ſuch a de- ul of Ungodlineſs and worldly Affections, that we may t able to look forward with hope to the Conſummation of Things, and to the glorious Appearance of the great iod and our Saviour Jeſus Chriſt; to whom, with Thee, o Father, and Thee, O Holy Ghoſt, be honour and glory, rld without end. *Amen.*

¶ *A Prayer of St. Chrysostom.*

ALMIGHTY God, who haſt given us Grace at this time, with one accord, to make our common ſupplications to Thee; and doſt promiſe, that when two or three are athered together in Thy Name, thou wilt grant their re- ueſts: Fulfil now, O Lord, the deſires and petitions of thy Servants, as may be moſt expedient for them; grant- g us, in this world, knowledge of Thy truth, and in the rld to come life everlaſting. *Amen.*

2 *Cor.* XIII. 14.

THE Grace of our Lord Jeſus Chriſt, and the Love of God, and the Fellowſhip of the Holy Ghoſt, be with all evermore. *Amen.*

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FINIS.